

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA MAR 15 9 22 AM. 1957  
GREENVILLE COUNTY

OLLIE FAIRBANKS WORTH  
R. Know All Men by These Presents:

That I, Ira A. Giles, Jr. in the State aforesaid,  
in consideration of the sum of One & no/100 (\$1.00)- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CEDAR LANE GARDENS, Its successors and assigns,

ALL The following pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, being shown on plat of Cedar Lane Gardens, dated August 27, 1955, and recorded in the Office of the R.M.C. for Greenville County in Plat Book GG, Page 139:

- |         |         |         |           |
|---------|---------|---------|-----------|
| Lot # 1 | Lot #29 | Lot #65 | Lot #99   |
| Lot # 2 | Lot #30 | Lot #66 | Lot # 100 |
| Lot # 4 | Lot #31 | Lot #67 |           |
| Lot # 5 | Lot #33 | Lot #69 |           |
| Lot # 6 | Lot #34 | Lot #71 |           |
| Lot # 8 | Lot #36 | Lot #72 |           |
| Lot #10 | Lot #38 | Lot #74 |           |
| Lot #11 | Lot #40 | Lot #75 |           |
| Lot #12 | Lot #43 | Lot #77 |           |
| Lot #15 | Lot #44 | Lot #79 |           |
| Lot #16 | Lot #45 | Lot #81 |           |
| Lot #17 | Lot #47 | Lot #82 |           |
| Lot #18 | Lot #48 | Lot #84 |           |
| Lot #19 | Lot #50 | Lot #85 |           |
| Lot #21 | Lot #53 | Lot #87 |           |
| Lot #23 | Lot #55 | Lot #88 |           |
| Lot #24 | Lot #58 | Lot #90 |           |
| Lot #25 | Lot #60 | Lot #92 |           |
| Lot #27 | Lot #62 | Lot #95 |           |
| Lot #28 | Lot #64 | Lot #97 |           |

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of February in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

*Evelyn Hooper*  
*C. T. Wyche*

*Ira A. Giles, Jr.*  
Ira A. Giles, Jr.

(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me C. T. Wyche

and made oath that he saw the within named grantor(s) Ira A. Giles, Jr.

written deed, and that he, with Evelyn Hooper sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th day of February, A. D. 19 57.

*Evelyn Hooper*  
Notary Public for South Carolina

*C. T. Wyche*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, C. T. Wyche,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances W. Giles, wife of the within named Ira A. Giles, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cedar Lane Gardens, its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of February, A. D. 19 57.

*C. T. Wyche*  
Notary Public for South Carolina

*Frances W. Giles*  
Frances W. Giles

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 15th day of March 19 57, at 9:22 A.M., No. 8340